

Central Square Central School District

Board of Education - Regular Meeting

October 10, 2023, 6:00 p.m.

Paul V. Moore High School Cafeteria

AGENDA

- A. Call Regular Meeting to Order and Flag Salute
- B. Approval of Meeting Agenda
- C. Community Open Forum
- D. Special Presentations to the Board
 - 1. College Board National Recognition
 - Arieana Fenton & Aaron Retajczyk
 - * 2. [Board Recognition](#)
 - Mrs. Melissa Staats, PVM High School Art Teacher and students
 - * 2. [NYSSBA Voting Delegate Guide](#)
 - Ms. Kristy Fischmann, Voting Delegate
- E. Personnel
 - * 1. [Instructional Personnel](#)
 - * 2. [Non-Instructional/Substitutes Personnel](#)
 - * 3. [Non-Instructional Personnel](#)
- F. Consent Agenda
 - * 1. [Approval of Monthly Bills](#)
 - * 2. Approval of Treasurer's Report a. [July](#) b. [August](#)
 - * 3. Approval of Year-to-Date Budget Report a. [June](#) b. [July](#) c. [August](#)
 - * 4. Approval of the Budget Transfers Report a. [June](#) b. [July](#) c. [August](#)
 - * 5. [Approval of the Internal Claims Audit Report](#)
 - * 6. [Acceptance of Recommendations from the Committee on Special Education and the Pre-School Committee on Special Education](#)
 - * 7. Approval of Disposals/Surplus Property a. [Technology Dept.](#) b. [Maintenance](#)
 - * 8. Approval of a Donation a. [Athletic Dept.](#) b. [PVM Rifle Team](#)
 - * 9. [Approval of the Special Patrol Officer Agreement \(Revised\)](#)
 - * 10. [Approval of the Professional Learning Plan](#)
 - * 11. [Approval of the MOA Between the CSSD and the CSTA - eSports Club](#)
 - * 12. [Approval of the Provider Agreement - Onondaga County Providers and the NYS Health Department](#)
- G. Reports
 - 1. Student Board Representative Report
 - 2. Board Member Reports
 - 3. Superintendent's Report Reopening Plan Discussion

H. Items for Discussion and Action

- * 1. Acceptance of the 2022-2023 Independent Audit Report
 - a. [Audited Financial Statement](#)
 - b. [Annual Financial Report - ST-3](#)
 - c. [Executive Summary](#)
 - d. [Management Letter](#)
 - e. [Management Letter Response](#)
 - f. [Required Correspondence](#)
- * 2. [Approval of the Resolution for the Altria Settlement](#)
- * 3. [Approval of an Overnight Student Trip](#)

Proposed Executive Session

I. Adjournment

* Indicates Documentation Included